10—13. TTEBREWS. 659   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 one of you do shew the same desire that ‘every one of you do tenii.e1   
 diligence to the full as- shew the same diligence with regard   
 surance of hope unto the “to the full assurance of your hope scot.ii   
 end: “that ye be not until the end:   
 slothful, but followers of not slothful, but 2 followers of them   
 them who through faith who through faith and patience \* in- xen. x3.   
 ‘and patience inkerit the herit the promises.   
 promises. For when God   
 3 Por when   
 misses the fine delicacy of the Writer,   
 God’s name, so that beneficence towards implying that the ddlness which he   
 them was in fact shown towards His name. depreentes was indeed commenced, but   
 His reters to God, as the antecedent ex- might be broken off. Compare eh, v. 11,   
 pressed above: not to Christ, as some where they are said to have become dull of   
 explain it), having ministered (probably, hearing —the adjective in the Greck.   
 sec Rom. xv. 4; 2 Cor. vit. 4, 19, 203 It is trne that there is no contradiction be-   
 ix. 1; Acts xi. 29, if not exclusively, y tween the twoverses—the onebeingof slng-   
 principally, in eleemosynary bestowals.” It gishness in hearing, the other in Christian   
 may hence perhaps be surmised that these practice), sluggish, but (this again bri   
 Hebre' ‘s not live in Judzea: see in a strong contrast—« nay, but rather :   
 § ii, 15) to the saints, and still minis- passing to another subject altogether, as   
 tering (there is a fine touch here of that it were. See on ch. 6) imitators of   
 delicate compliment, which is also eha- them who through faith and endurance   
 macteristic of St. Paul. “This pious care (see Col. i. also ver. 15; James vy. 8.   
 bas not ecased in yon, though it may ‘That constant and patient waiting is im-   
 perhaps have declined,” as Schlichting: plied, without which faith would be made   
 tut the Writer leaves the defect to be void: of which it is said, “ It is that   
 understood, and states the exeellency ut aman should both hope and wait tor the   
 its utmost). 11] But (carries a slight salvation of the Lord”) inherit the pro-   
 reproof, contrasting your need of exhorta- mises (what is meant by this, and who   
 tion to constancy with your past and are indicated by the expression? ‘The   
 partially remaining present pr: two questions are very closely connected   
 earnestly desire (a fervent heartfelt together. First observe that the verb is   
 expression) that every one of you not past, who. . . inherited, bnt present:   
 cares alike for great and small, knowing said not of any one act by which these   
 all, and passing over none.’ Chrysostom) persons entered on the inheritance of   
 do shew the same diligence (not, as some the promires, but of (1) a state now   
 explain, the s1me whieh some have already going on, “who are iuheriting,” or (2)   
 shewn: nor, the sume as ye have already in mere predication, “who are inheritors   
 shewn, as Chrysostom aud others, whi of.” ‘That the first eanmot be meant,   
 would imply that the Writer was satis is clear: for in ch. xi. where he ennme-   
 with thei state hitherto,andonly desired its rates the examples of faith and patience,   
 continnance: an inf a he says, “These all. . . received not the   
 the facts of the Epistle: bat, the same, promise.” The same consideration would   
 CHM. ci Gy (Louiclll Cea PACT prevent the reference very commouly hero   
 unto the end, as they had already shewn supposed, to Abraham and the patriarchs.   
 with regard to the necessities of saints) Taking then (2), we may regard the de-   
 with regard to (the employment which signation as used without reference to   
 this diligence is to find: the object with time, but as indicative of office, or stand-   
 reference to which it is to energize) the ing, or privilege. Thus the reference of   
 full assurance (not, as some, the full the words will be perfectly general: not,   
 formation, objective,—which is against who have inherited, nor who shail in-   
 the Now ‘fest. usage of the word ren- herit, nor who are inheriting, but “who   
 ered) of your hope until the end (see ave inheritors of,” who inherit, in all   
 ch. iii. 14. ‘The words until the end times and under all circumstances. Of   
 belong to the whole sentence, not to the these, Abraham is chosen as the most   
 verb, nor to “the full assurance of hope” illustrious example). 13—20.] The   
 “The end” is the coming of the encouragement to perseverance is farther   
 Lord, looked for as close at hand 5 see note confirmed by God’s express oath made to   
 as ubove): that ye become not (be not”